

UNITED STATES BANKRUPTCY COURT
DISTRICT OF NEW JERSEY

Caption in Compliance with D.N.J. LBR 9004-1(b)

830855
PHELAN HALLINAN DIAMOND & JONES, PC
1617 JFK Boulevard, Suite 1400
Philadelphia, PA 19103
856-813-5500
Attorneys for CALIBER HOME LOANS, INC.

In Re:

CHRISTOPHER R. MCCOOL
SAMANTHA A. MCCOOL A/K/A SAMANTHA A.
RADKA

Case No: 19-29151 - JNP

Judge: JERROLD N. POSLUSNY JR.

Chapter: 13

NOTICE OF SUBSTITUTION OF ATTORNEY

Under D.N.J. LBR 9010-2, the undersigned notifies the Court that Andrew Spivack, Esquire will be substituted for as attorney of record for secured creditor CALIBER HOME LOANS, INC. in this case.¹

Date: 12/12/2019

/s/ Nicholas V. Rogers

Nicholas V. Rogers, Esq.
Withdrawing Attorney

Date: 12/12/2019

/s/ Andrew L. Spivack

Andrew L. Spivack, Esq.
Superseding Attorney
Phelan Hallinan & Diamond, PC
1617 JFK Boulevard, Suite 1400
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¹ The client's name and role in the case must be clearly stated. For example, ABC Company, creditor, or John Smith, debtor.

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Hearing Date: N/A

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CERTIFICATION OF SERVICE

1. I, Dylan Shaw:

☐ represent the _____ in the above-captioned matter.

☒ am the secretary/paralegal for Phelan Hallinan Diamond & Jones, PC, who represents CALIBER HOME LOANS, INC. in the above captioned matter.

☐ am the _____ in the above case and am representing myself.

2. On December 12, 2019 I sent a copy of the following pleadings and/or documents to the parties listed below:

Substitution of Attorney

3. I hereby certify under penalty of perjury that the above documents were sent using the mode of service indicated.

Dated: December 12, 2019

/s/ Dylan Shaw
Dylan Shaw

Name and Address of Party Served	Relationship of Party to the Case	Mode of Service
SAMANTHA A. MCCOOL 755 FOX RUN DRIVE, ATCO, NJ 08004	Debtor	<input type="checkbox"/> Hand-delivered <input checked="" type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court *)
CHRISTOPHER R. MCCOOL 755 FOX RUN DRIVE, ATCO, NJ 08004	Debtor	<input type="checkbox"/> Hand-delivered <input checked="" type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court *)
LEE MARTIN PERLMAN, Esquire 1926 GREENTREE ROAD SUITE 100 CHERRY HILL, NJ 08003	Debtor's Attorney	<input type="checkbox"/> Hand-delivered <input checked="" type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input checked="" type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court *)
ISABEL C. BALBOA, Trustee CHERRY TREE CORPORATE CENTER 535 ROUTE 38 - SUITE 580 CHERRY HILL, NJ 08002	Trustee	<input type="checkbox"/> Hand-delivered <input type="checkbox"/> Regular Mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input checked="" type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court *)

* May account for service by fax or other means as authorized by the court through the issuance of an Order Shortening Time.

LEE MARTIN PERLMAN, Esquire
1926 GREENTREE ROAD
SUITE 100
CHERRY HILL, NJ 08003

SAMANTHA A. MCCOOL
755 FOX RUN DRIVE
ATCO, NJ 08004

CHRISTOPHER R. MCCOOL
755 FOX RUN DRIVE
ATCO, NJ 08004

Isabel C. Balboa, Trustee
Cherry Tree Corporate Center,
535 Route 38 - Suite 580
Cherry Hill, NJ 08002